# Jenkens & Gilchrist

A PROFESSIONAL CORPORATION

225 WEST WASHINGTON ST. SUITE 2600 CHICAGO, ILLINOIS 60606

FROM THE DESK OF: John C. Gatz (312) 425-8515

· (312) 425-3900 FACSIMILE (312) 425-3909

www.jenkens.com

AUSTIN, TEXAS

DALLAS, TEXAS

HOUSTON, TEXAS

LOS ANGELES, CALIFORNIA

NEW YORK, NEW YORK

PASADENA, CALIFORNIA

SAN ANTONIO, TEXAS

WASHINGTON, D.C.

RECIPIENT

**COMPANY** 

FAX NO.

PHONE NO.

. Jeffrey A. Shapiro

U.S. Patent & Trademark Office

703.308.2571

703.308.3423

Group Art Unit 3653

#### MESSAGE

Re: U.S. Patent Application Serial No. 09/607,019

Apparatus With Two Or More Pockets For Document Processing

Amendment dated July 29, 2002

Examiner Shapiro: Attached hereto is Applicants' Amendment Under 37 C.F.R. §1.312 dated August 19, 2002.

## **NOTICE OF CONFIDENTIALITY**

The information contained in and transmitted with this facsimile is

- 1. SUBJECT TO THE ATTORNEY-CLIENT PRIVILEGE;
- 2. ATTORNEY WORK PRODUCT; OR
- 3. CONFIDENTIAL.

It is intended only for the individual or entity designated above. You are hereby notified that any dissemination, distribution, copying, or use of or reliance upon the information contained in and transmitted with this facsimile by or to anyone other than the recipient designated above by the sender is *unauthorized* and *strictly prohibited*. If you have received this facsimile in error, please notify Jenkens & Gilchrist, a professional corporation by telephone at (312) 425-3900 immediately. Any facsimile erroneously transmitted to you should be immediately returned to the sender by U.S. Mail, or if authorization is granted by the sender, destroyed.

Time: 2:08 PM Date: August 19, 2002 Emp. #: 3938 Billing #: 47171-00268

268 Total Pages (+ Cover): 18

**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Lars R. Stromme et al.

Atty Dkt:

47171-00268USC1

(CUMM:268)

Serial No.:

09/607,019

Group Art:

3653

Filed:

June 29, 2000

Examiner:

Jeffrey A. Shapiro

Title:

APPARATUS WITH TWO OR

MORE POCKETS FOR DOCUMENT

**PROCESSING** 

CERTIFICATE OF SERVICE

I hereby certify that this paper or fee is being submitted via facsimile to Examiner Jeffrey A. Shapiro, Group Art Unit 3653, Commissioner for Patents, Washington, D.C. 20231

708.308.257

rienne White

# AMENDMENT UNDER 37 C.F.R. §1.312

**Assistant Commissioner for Patents** 

Washington, D.C. 20231

Attention: Box Post Allowance (Amendment)

Dear Sir:

ant Commissioner for Patents

Ington, D.C. 20231

On: Box Post Allowance (Amendment)

ir:

This Amendment is responsive to the Notice of Allowance and Issue Fee Due dated August 6, 2002. Amendment of the claims is respectfully requested in view of the following remarks.

### IN THE CLAIMS

Please cancel claims 164-168, 188, 201-213 without prejudice.

Please amend claims 169, 178-180, 182, 189-191 and 194 as follows:

(Amended) [The currency evaluation device of claim 164] A currency evaluation 169. device for receiving a stack of currency bills and rapidly evaluating all the bills in the stack, the device comprising:

an input receptacle adapted to receive a stack of bills to be evaluated;